**2016 AP Exam Registration**

**Registration Forms Due: March 1st**

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| **STUDENT INFORMATION**  **Student Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_**  Full Legal Name **Last First M.I.**  **Grade: \_\_\_\_\_\_ Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

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| **FEES**  **Check the box to the left of the exam(s) you plan to take in May.**   |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Test Date** |  | **Morning (8 AM)** |  | **Afternoon (12pm)** | | **Monday, May 2** |  | AP Chemistry |  | AP Psychology | | **Tuesday, May 3** |  | AP Spanish Language and Culture |  | AP Physics I | | **Thursday, May 5** |  | AP Calculus AB |  |  | | **Thursday, May 5** |  | AP Calculus BC |  |  | | **Friday, May 6** |  | AP US History |  |  | | **Tuesday, May 10** |  | AP US Government & Politics |  |  | | **Thursday, May 12** |  |  |  | AP Statistics | | **Friday, May 13** |  | AP Human Geography |  |  | | **Wednesday, May 18** |  | AP Microeconomics (late testing) |  |  |   **Payment Due By March 1st** $\_\_\_\_\_\_\_\_\_ ($ 92 per exam)  Check amount: \_\_\_\_\_\_\_\_\_ Check number\_\_\_\_\_\_\_\_\_ OR cash amount: \_\_\_\_\_\_\_\_\_  Received by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Please make checks payable to: Carlisle Schools**  A copy of this form will be returned to you as a copy of your receipt. |

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| **REFUND POLICY**   * If a student registers for an exam and cancels before April 29, a refund of $77 will be issued. ($15 AP fee nonrefundable) * Once AP testing begins, no portion of the exam fee is eligible for a refund. |

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| **PRE-ADMINISTRATION SESSION**  All students must participate in a pre-administration session to complete exam-related paperwork.  **Please rank in order your preference to attend ONE pre-administration session: (1, 2, 3)**  \_\_\_ Pre-administration Session 1: Monday, April 11 @ 11:15am HS Media Center  \_\_\_ Pre-administration Session 2: Thursday, April14 @ 11:15am HS Media Center  \_\_\_ Pre-administration Session 2: Thursday, April 21 @ 11:15am HS Media Center |

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| **SIGNATURES**  **Student Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Parent/Guardian Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |